# **Public Document Pack**

Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



To: Cllr Carolyn Thomas (Chair)

CS/NG

Councillors: Marion Bateman, Clive Carver, Paul Cunningham, Peter Curtis, Ian Dunbar, Andy Dunbobbin, Robin Guest, Ron Hampson, Joe Johnson, Richard Jones, Richard Lloyd, David Roney, Paul Shotton and Arnold Woolley

16 January 2015

Tracy Waters 01352 702331 tracy.waters@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>CORPORATE RESOURCES OVERVIEW & SCRUTINY</u> <u>COMMITTEE</u> will be held in the <u>DELYN COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>THURSDAY, 22ND JANUARY, 2015</u> at <u>10.00 AM</u> to consider the following items.

Yours faithfully

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Democracy & Governance Manager

#### AGENDA

- 1 APOLOGIES
- 2 <u>DECLARATIONS</u> <u>OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>
- 3 **BUDGET CONSULTATION PROCESS 2015/16** (Pages 1 2)

Report of Member Engagement Manager enclosed.

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# **FLINTSHIRE COUNTY COUNCIL**

**REPORT TO: CORPORATE OVERVIEW & SCRUTINY COMMITTEE** 

**THURSDAY 22 JANUARY 2015** DATE:

REPORT BY: MEMBER ENGAGEMENT MANAGER

**BUDGET CONSULTATION PROCESS 2015/16** SUBJECT:

#### 1.00 PURPOSE OF REPORT

1.01 To set out the formal budget consultation process with Overview & Scrutiny for the 2015/16 budget.

#### 2.00 **BACKGROUND**

- Our practice for holding the budget consultation meetings with 2.01 Overview & Scrutiny has been developed over the last few years.
- 2.02 This year, we are holding meetings as follows:

Thursday, 22<sup>nd</sup> January 10am Corporate Resources (for corporate

Friday, 23<sup>rd</sup> January 10am Housing (HRA)
Friday, 23<sup>rd</sup> January 2pm Lifelong Learning
Monday 26<sup>th</sup> January 10am Social & Healthcare
Monday, 26<sup>th</sup> January
Friday, 30<sup>th</sup> January
Friday, 30<sup>th</sup> January

Friday, 30<sup>th</sup> January 2pm Corporate Resources (Capital

programme and revenue budget feedback/review meeting)

The meeting on 30<sup>th</sup> January is open to all Members, as usual, and will be held in the Council Chamber

#### 3.00 **CONSIDERATIONS**

3.01 The Leader and appropriate Cabinet Member will be attending each meeting and a presentation on the budget proposals relating to the remit of that committee will be made by the Chief Officers.

The detail is to be found in the report to Cabinet on 16<sup>th</sup> December.

# 4.00 **RECOMMENDATIONS**

4.01 The Committee is advised to note the arrangements for the 2015/16 budget consultation and make comments and observations on the proposals which will be presented back to Cabinet at the meeting on 17<sup>th</sup> February.

# 5.00 FINANCIAL IMPLICATIONS

5.01 None directly as a result of this report.

# 6.00 ANTI POVERTY IMPACT

6.01 None directly as a result of this report.

# 7.00 ENVIRONMENTAL IMPACT

7.01 None directly as a result of this report.

# 8.00 **EQUALITIES IMPACT**

8.01 None directly as a result of this report.

# 9.00 PERSONNEL IMPLICATIONS

9.01 None directly as a result of this report.

### 10.00 CONSULTATION REQUIRED

10.01 Publication of this report constitutes consultation

### 11.00 CONSULTATION UNDERTAKEN

11.01 None directly as a result of this report

### 12.00 APPENDICES

None

# LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

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